

COUNCIL
12 MAY 2016**NOTICES OF MOTION - CONTINUED**

Further Notice of Motion Received

9. The Head of Legal and Democratic Services reports that in addition to the three Notices of Motion published in the agenda papers on Wednesday 4 May 2016 he has received the following further Notice of Motion. The Constitution provides that any submitted motion must be moved and seconded at the meeting. Otherwise, unless postponed with the consent of the Council, it will be treated as withdrawn.

10. If a motion is in relation to the exercise of an executive function it will be referred to the Cabinet for decision (if applicable this will be indicated below). Otherwise the Council may decide itself to determine the Motion, or refer it to the Cabinet or another appropriate Committee for advice before determining it at the next available meeting.

Notice of Motion 4 – Bus Services and the Council's Integrated Transport Policy

11. This motion is not in relation to the exercise of an executive function and the Council may decide to determine the Motion.

12. Notice of Motion standing in the names of Mrs E B Tucker, Prof. J W Raine, Mrs S Askin, Mr M E Jenkins and Mrs F M Oborski:

"Following recent cuts to bus services by First Bus and ongoing issues with many bus services in the county, we have reached a point where we as a Council are a long way from meeting our objective, as set out in our Integrated Transport Policy, of "maximising accessibility, choice and journey opportunities" and providing "services to access key employment, health, education, retail and leisure" services.

This Council calls on its Cabinet to review the extent of under-achievement of the current policy to support access to key services, especially for residents without their own transport, and to consider what actions should be taken when other public transport providers fail to deliver such services."

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Background Papers

In the opinion of the proper officer (in this case the Head of Legal and Democratic Services) there are no background papers relating to the subject matter of this report.